# Mohawk Valley Library System Annual Report for Library Systems - 2016 (Public Library Systems 2016)

## **CURRENT YEAR**

# 1. General System Information

-	. Gen	ciai system information	
1	.1	SEDCODE	530600700012
1	.2	System Name	Mohawk Valley Library System
1	3	Beginning Reporting Year	1/1/2016
1	.4	Ending Reporting Year	12/31/2016
1	5	Street Address	858 Duanesburg Rd.
1	.6	City	Schenectady
1	.7	Zip Code	12306
1	.8	Four-Digit Zip Code Extension (enter N/A if unknown)	1057
1	.9	Mailing Address	858 Duanesburg Rd.
1	.10	City	Schenectady
1	.11	Zip Code	12306
1	.12	Four-Digit Zip Code Extension (enter N/A if unknown)	1057
1	.13	Library System Telephone Number (enter 10 digits only and hit the Tab key)	(518) 355-2010
1	.14	Fax Number (enter 10 digits only)	(518) 355-0674
1	.15	System Home Page URL	www.mvls.info
1	.16	URL of the system's complete Plan of Service	http://www.mvls.info/wp-content/uploads/2014/05/BTCollect_Plan_of_Service.pdf
1	.17	Population Chartered to Serve (2010 Census)	293,226
1	.18	Area Chartered to Serve (square miles)	1725
1	.19	Federal Employer Identification Number	141458888
1	.20	County	Schenectady
1	.21	County (Counties) Served	Fulton, Montgomery, Schenectady, Schoharie
1	.22	School District	Schalmont Central School District
1	.23	Title of System Director: (drop-down): Mr., Mrs., Ms., Miss, Dr.	Mr.
1	.24	First Name of System Director	Eric
1	.25	Last Name of System Director	Trahan

1.26	NYS Public Librarian Certification Number of the Director of Public Library System, and Reference and Research Library Resources System.	16164
1.31	Telephone Number of the System Director, including area code and extension (enter digits only, field will automatically format with extension)	(518) 355-2010 Ext.223
1.32	E-Mail Address of the System Director	etrahan@mvls.info
1.33	Fax Number of the System Director (enter 10 digits only and hit the Tab key)	(518) 355-0674
1.34	Name of Outreach Coordinator	Lois Gordon
1.47	Is the library system a member of the New York State and Local Retirement System?	Y
1.48	Does the reporting system have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one repeating group for each contract. If no, enter N/A on questions 1 through 5 of one repeating group.	N
1.	Name of Contracting Municipality or District	N/A
2.	Is this a written contract? (Enter Y for Yes, N for No)	N/A
3.	Population of the geographic area served by this contract	N/A
4.	Dollar amount of contract	N/A
5.	Indicate "Full" or "Partial" range of services provided by this contract (Select one)	N/A

1.49 For the reporting year, has the system experienced any unusual circumstance(s) that affected the statistics and/or information reported (e.g. natural disaster, fire, closed N for renovations, massive weeding of collection, etc.)? Indicate Y for Yes, N for No. If Yes, please annotate using the State note.

#### THESE QUESTIONS ARE FOR NYC PUBLIC LIBRARY SYSTEMS ONLY. PLEASE PROCEED TO THE NEXT QUEST

- 1.50 President/CEO Name. If there is no President/CEO please enter "N/A"
- 1.51 President/CEO Phone Number
- 1.52 President/CEO Email

#### 2. Personnel Information

2.1 FTE (Full-Time Equivalent Calculation)
The number of hours per work week used to compute FTE for all budgeted positions.

35

#### **BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS**

(enter to two decimal places; enter decimal point)

2.4 Public Library System
Director per CR 90.3(f) - 1
Filled Position FTE

2.5

- Public Library System
  Director per CR 90.3(f) 0
  - Vacant Position FTE
- 2.10 Librarians Filled Position(s) FTE
- 2.11 Librarians Vacant Position(s) FTE 0
- 2.12 Outreach Coordinator
  (certified) per CR 90.3
  (1)(2)(iii) Filled Position
  FTE
- 2.13 Outreach Coordinator
  (certified) per CR 90.3
  (1)(2)(iii) Vacant Position
  FTE
- 2.14 Total Certified Librarians -Filled Position(s) FTE (total questions 2.4 + 2.6 + 2.8 + 2.10 + 2.12) 4.00
- 2.15 Total Certified Librarians Vacant Position(s) FTE (total
  questions 2.5 + 2.7 + 2.9 +
  2.11 + 2.13)

2.16	Total Other Professional Staff - Filled Position(s) FTE	0
2.17	Total Other Professional Staff - Vacant Position(s) FTE	0
2.18	Total Other Staff - Filled Position(s) FTE	3.1
2.19	Total Other Staff - Vacant Position(s) FTE	0
2.20	Total Paid Staff - Filled Position(s) FTE (total questions 2.14 + 2.16 + 2.18)	7.10
2.21	Total Paid Staff - Vacant Position(s) FTE (total questions 2.15 + 2.17 + 2.19)	0.00
SALAR	Y INFORMATION	
2.22	Entry-Level Librarian (certified) FTE	0
2.23	Entry-Level Librarian (certified) Current Annual Salary	\$51,262
2.24	System Director FTE	1
2.25	System Director Current Annual Salary	\$93,052
•	em Membership, Outlets	and Governance
	SERVICE OUTLETS	
3.9	Number of member libraries	14
3.15	Main Library/System Headquarters	1
3.16	Branches	0
3.17	Bookmobiles	0
3.18	Reading Centers	0
3.19	Other Outlets	0
3.20	Total Public Service Outlets (total questions 3.15 through 3.19)	1
3.21	Name of Central Library/Co-Central Libraries	Schenectady County Public Library
BOARD	/COUNCIL MEETINGS	
3.22	Total number of public library system/3Rs board meetings or school library system council meetings held during reporting year	9
3.24	Current number of <u>voting</u> positions on system board/council	13
3.25	Term length for system board/council members	5 years

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

3.26 Board/Council Selection Enter Board/Council
Selection Code (select one;
drop-down). If O is selected, E
please use the State note to
explain how members were
named to the Board/Council.

Title (drop-down): Mr., Mrs.,

#### SYSTEM BOARD/COUNCIL

Public Library Systems - enter information for the period January 1, 2017, through December 31, 2017.

School Library Systems and 3Rs Systems - enter information for the period July 1, 2017, through June 30, 2018

#### President/Council Chair

3.27

3.27	Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
3.28	First Name	Barbara
3.29	Last Name	Madonna
3.30	Institutional Affiliation	Gloversville Public Library
3.31	Professional Title	Trustee
3.32	Mailing Address	58 East Fulton St.
3.33	City	Gloversville
3.34	Zip Code (enter five digits only)	12078
3.35	Telephone for the Board President (enter 10 digits only and hit the Tab key)	(518) 725-0231
3.36	E-mail Address	bmadonna@mvls.info
3.37	Term Begins - Month	June
3.38	Term Begins - Year (yyyy)	2015
3.39	Term Expires - Month or N/A	June
3.40	Term Expires - Year (YYYY) or $N/A$	2020
3.41	Is this trustee serving a full term? If No, add a State Note if this trustee's term is not a full term (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	Yes
3.42	The date the board president took the Oath of Office (mm/dd/yyyy)	05/19/2015
3.43	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/29/2015
3.44	Is this a brand new trustee?	N

Board/Council Member - complete one record for each Board/Council Member. For each vacant position, select "Vacant" in quant be 5 to 11 (no less than five and no more than 11).

1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend,	Mr.
	Other (specify using the State note), Vacant	
2.	First Name	Bernard
3.	Last Name	Allanson
4.	Institutional Affiliation	Schenectady County Public Library
5.	Professional Title	N/A
6.	Mailing Address	1193 Oxford Place
7.	City	Schenectady
8.	Zip Code (enter five digits only)	12308
9.	Term Begins - Month	June
10.	Term Begins - Year (yyyy)	2015
11.	Term Expires - Month or N/A	June
12.	Term Expires - Year (YYYY) or $N/A$	2020
13.	Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	Y
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	06/22/2015
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	06/23/2015
16.	Is this a brand new trustee?	N
1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Vacant
2.	First Name	N/A
3.	Last Name	N/A
4.	Institutional Affiliation	N/A
5.	Professional Title	N/A
6.	Mailing Address	N/A
7.	City	N/A
8.	Zip Code (enter five digits only)	N/A
9.	Term Begins - Month	N/A
10.	Term Begins - Year (yyyy)	N/A
11.	Term Expires - Month or $N/A$	N/A
12.	Term Expires - Year (YYYY) or N/A	N/A

13.	Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their	N\A
	position).	
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	
16.	Is this a brand new trustee?	
1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The	
	Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
2.	First Name	Joanne
3.	Last Name	Mickle
4.	Institutional Affiliation	N/A
5.	Professional Title	N/A
6.	Mailing Address	84 Maple Ave
7.	City	Canajoharie
8.	Zip Code (enter five digits	13317
9.	only) Torm Paging Month	August
9. 10.	Term Begins - Month	2016
10.	Term Begins - Year (yyyy)	
	Term Expires - Month or N/A	June
12.	Term Expires - Year (YYYY) or N/A	2018
13.	Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	N
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	07/26/2016
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	08/15/2016
16.	Is this a brand new trustee?	Y
1.	Title (drop-down): Mr., Mrs.,	
	Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
2.	First Name	Marion
3.	Last Name	Grimes
4.	Institutional Affiliation	Schenectady County Public Library
5.	Professional Title	N/A

6.	Mailing Address	1020 Tomahawk Trail
7.	City	Scotia
8.	Zip Code (enter five digits only)	12302
9.	Term Begins - Month	April
10.	Term Begins - Year (yyyy)	2016
11.	Term Expires - Month or N/A	June
12.	Term Expires - Year (YYYY) or N/A	2020
13.	Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	N
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	04/07/2016
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	04/11/2016
16.	Is this a brand new trustee?	N
1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
	note), vacant	
2.	First Name	Jane
2. 3.		Jane Borrelli
	First Name	
3.	First Name Last Name	Borrelli
3. 4.	First Name Last Name Institutional Affiliation	Borrelli Northville Public Library
3. 4. 5.	First Name Last Name Institutional Affiliation Professional Title	Borrelli Northville Public Library N/A
<ul><li>3.</li><li>4.</li><li>5.</li><li>6.</li></ul>	First Name Last Name Institutional Affiliation Professional Title Mailing Address	Borrelli Northville Public Library N/A PO Box 1311
<ul><li>3.</li><li>4.</li><li>5.</li><li>6.</li><li>7.</li></ul>	First Name Last Name Institutional Affiliation Professional Title Mailing Address City Zip Code (enter five digits	Borrelli Northville Public Library N/A PO Box 1311 Northville 12134 June
3. 4. 5. 6. 7. 8.	First Name Last Name Institutional Affiliation Professional Title Mailing Address City Zip Code (enter five digits only)	Borrelli Northville Public Library N/A PO Box 1311 Northville 12134
3. 4. 5. 6. 7. 8.	First Name Last Name Institutional Affiliation Professional Title Mailing Address City Zip Code (enter five digits only) Term Begins - Month	Borrelli Northville Public Library N/A PO Box 1311 Northville 12134 June 2012
3. 4. 5. 6. 7. 8. 9.	First Name Last Name Institutional Affiliation Professional Title Mailing Address City Zip Code (enter five digits only) Term Begins - Month Term Begins - Year (yyyy)	Borrelli Northville Public Library N/A PO Box 1311 Northville 12134 June 2012
3. 4. 5. 6. 7. 8. 9. 10.	First Name Last Name Institutional Affiliation Professional Title Mailing Address City Zip Code (enter five digits only) Term Begins - Month Term Begins - Year (yyyy) Term Expires - Month or N/A Term Expires - Year (YYYY)	Borrelli Northville Public Library N/A PO Box 1311 Northville 12134 June 2012 June
3. 4. 5. 6. 7. 8.  10. 11.	First Name Last Name Institutional Affiliation Professional Title Mailing Address City Zip Code (enter five digits only) Term Begins - Month Term Begins - Year (yyyy) Term Expires - Month or N/A Term Expires - Year (YYYY) or N/A Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their	Borrelli Northville Public Library N/A PO Box 1311 Northville 12134 June 2012 June 2017
3. 4. 5. 6. 7. 8. 9. 10. 11. 12.	First Name Last Name Institutional Affiliation Professional Title Mailing Address City Zip Code (enter five digits only) Term Begins - Month Term Begins - Year (yyyy) Term Expires - Month or N/A Term Expires - Year (YYYY) or N/A Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). The date the trustee took the	Borrelli Northville Public Library N/A PO Box 1311 Northville 12134 June 2012 June 2017  Y

1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
2.	First Name	Bonnie
3.	Last Name	Kerr
<i>3</i> . 4.	Institutional Affiliation	None
5.	Professional Title	N/A
5. 6.		12 Goodrich Ave
7.	Mailing Address	Fort Plain
	City  Zin Code (enter five digits	Tort I fam
8.	Zip Code (enter five digits only)	13339
9.	Term Begins - Month	June
10.	Term Begins - Year (yyyy)	2012
11.	Term Expires - Month or N/A	June
12.	Term Expires - Year (YYYY) or $N/A$	2017
13.	Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	у
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	6/18/2012
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	07/09/2012
16.	Is this a brand new trustee?	N
1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
2.	First Name	Eleanor
3.	Last Name	Spencer
4.	Institutional Affiliation	$N \setminus A$
5.	Professional Title	Trustee
6.	Mailing Address	15 Lawyers Lane
7.	City	Middleburgh
8.	Zip Code (enter five digits only)	12122
9.	Term Begins - Month	September
). 10.	Term Begins - Year (yyyy)	2016
11.	Term Expires - Month or N/A	
12.	Term Expires - Year (YYYY) or N/A	2021

13.	Is this trustee serving a full	
	term? If No, add a State Note	
	(for example, this trustee was	N
	appointed to complete the remainder of a term of a	N
	trustee who resigned their	
	position).	
14.	The date the trustee took the	0/01/001
	Oath of Office (mm/dd/yyyy)	9/21/2016
15.	The date the Oath of Office	
	was filed with town or county	09/29/2016
	clerk (mm/dd/yyyy)	
16.	Is this a brand new trustee?	Y
1.	Title (drop-down): Mr., Mrs.,	
	Ms., Miss, Dr., The	<b>T</b> 7
	Honorable, The Reverend,	Vacant
	Other (specify using the State note), Vacant	
2.	First Name	N/A
3.	Last Name	N/A
<i>3</i> . 4.	Institutional Affiliation	N/A
4. 5.	Professional Title	N/A
		N/A
6.	Mailing Address	N/A N/A
7.	City	N/A
8.	Zip Code (enter five digits	N/A
0	only)	N/A
9.	Term Begins - Month	N/A
10.	Term Begins - Year (yyyy)	
11.	Term Expires - Month or N/A	N/A
12.	Term Expires - Year (YYYY) or N/A	N/A
13.	Is this trustee serving a full	
	term? If No, add a State Note	
	(for example, this trustee was appointed to complete the	
	remainder of a term of a	
	trustee who resigned their	
	position).	
14.	The date the trustee took the	
	Oath of Office (mm/dd/yyyy)	
15.	The date the Oath of Office	
	was filed with town or county	
16.	clerk (mm/dd/yyyy)  Is this a brand new trustee?	
1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The	
	Honorable, The Reverend,	Ms.
	Other (specify using the State	
	note), Vacant	
2.	First Name	Mary
3.	Last Name	Salluzzo
4.	Institutional Affiliation	N/A
5.	Professional Title	N/A

6.	Mailing Address	204 South William St.
7.	City	Johnstown
8.	Zip Code (enter five digits only)	12095
9.	Term Begins - Month	June
10.	Term Begins - Year (yyyy)	2016
11.	Term Expires - Month or $N\!/A$	June
12.	Term Expires - Year (YYYY) or $N/A$	2021
13.	Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	Y
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	05/18/2016
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/25/2016
16.	Is this a brand new trustee?	N
1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
2.	First Name	Patricia
3.	Last Name	Franco
4.	Institutional Affiliation	N/A
5.	Professional Title	Trustee
6.	Mailing Address	8 Robin St.
7.	City	Gloversville
8.	Zip Code (enter five digits only)	12078
9.	Term Begins - Month	June
10.	Term Begins - Year (yyyy)	2016
11.	Term Expires - Month or N/A	June
12.	Term Expires - Year (YYYY) or N/A	2021
13.	Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	Y
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	05/17/2016
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/24/2017
16.	Is this a brand new trustee?	N

1.	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The	Mr.
	Honorable, The Reverend, Other (specify using the State note), Vacant	IVII.
2.	First Name	Anthony
3.	Last Name	Gaddy
4.	Institutional Affiliation	Schenectady County Public Library
5.	Professional Title	Trustee
6.	Mailing Address	2044 State St., Apt C
7.	City	Schenectady
8.	Zip Code (enter five digits only)	12304
9.	Term Begins - Month	June
10.	Term Begins - Year (yyyy)	2014
11.	Term Expires - Month or N/A	June
12.	Term Expires - Year (YYYY) or N/A	2019
13.	Is this trustee serving a full	
	term? If No, add a State Note (for example, this trustee was	
	appointed to complete the	Y
	remainder of a term of a	
	trustee who resigned their position).	
14.	The date the trustee took the Oath of Office (mm/dd/yyyy)	07/21/2014
15.	The date the Oath of Office was filed with town or county	07/25/2014
	clerk (mm/dd/yyyy)	
16.	Is this a brand new trustee?	N
1.	Title (drop-down): Mr., Mrs.,	
	Ms., Miss, Dr., The	<b>N</b>
	Honorable, The Reverend, Other (specify using the State	Mr.
	note), Vacant	
2.	First Name	Keith
3.	Last Name	Seeber
4.	Institutional Affiliation	Fort Plain Free Library
5.	Professional Title	President
6.	Mailing Address	6930 St. Hwy. 5S
7.	City	Fort Plain
8.	Zip Code (enter five digits	
	only)	13339
9.	Term Begins - Month	June
10.	Term Begins - Year (yyyy)	2016
11.	Term Expires - Month or N/A	June
12.	Term Expires - Year (YYYY) or N/A	2021

- 13. Is this trustee serving a full term? If No, add a State Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).
- The date the trustee took the Oath of Office (mm/dd/yyyy) 05/25/2016
- 15. The date the Oath of Office was filed with town or county 06/16/2016 clerk (mm/dd/yyyy)
- 16. Is this a brand new trustee? N

#### COORDINATED OUTREACH COUNCIL

3.45 Has the Coordinated Outreach
Council met at least two
times during the calendar year Y
per CR 90.3 (j)(2)(iv)? (Enter
Y for Yes, N for No).

Coordinated Outreach Council Members - complete one record for each Council Member for the period January 1, 2017, throu questions 2-5 of the repeating group. The number of council members must be 5 to 11 (no less than five and no more than 11).

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Mr. Other (specify using the State note), Vacant

First Name Barry
 Last Name Finley
 Institutional Affiliation N/A

5. Professional Title N/A

1. Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Ms. Other (specify using the State note), Vacant

First Name Lois
 Last Name Gordon

4. Institutional Affiliation Mohaek Valley Library ystem

5. Professional Title Outreach Coordinator

1. Title (drop down): Mr., Mrs.,
Ms., Miss, Dr., The
Honorable, The Reverend,
Other (specify using the State
note), Vacant

First Name Marion
 Last Name Grimes
 Institutional Affiliation N/A
 Professional Title N/A

1.	Title (drop down): Mr., Mrs.,	
	Ms., Miss, Dr., The Honorable, The Reverend,	Ms.
	Other (specify using the State note), Vacant	1410.
2.	First Name	Linda
3.	Last Name	Burns
4.	Institutional Affiliation	CASA at Centro Civico
5.	Professional Title	Manager
1.	Title (drop down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), Vacant	Ms.
2.	First Name	Sarah
3.	Last Name	Beekman
4.	Institutional Affiliation	N/A
5.	Professional Title	N/A
4. Publ	lic Library System Trans	sactions and Collections
4.1	Number of registered system	260
	borrowers	260
4.2	System Visits	1,629
	LATION	
4.3	Total Cataloged Book Circulation	927
4.4	Total Circulation of Other Materials	331
4.5	Physical Item Circulation (Total questions 4.3 & 4.4)	1,258
4.6	Use of Electronic Material	0
4.7	Successful Retrieval of Electronic Information	0
4.8	Electronic Content Use (Total Questions 4.6 & 4.7)	0
4.9	Total Circulation of Materials (Total Questions 4.5 & 4.6)	1,258
4.10	Total Collection Use (Total Questions 4.7 & 4.9)	1,258
GENER	AL SYSTEM HOLDINGS	
4.11	Total Cataloged Book Holdings	41,862
4.12	Uncataloged Book Holdings	0
4.13	Total Print Serial Holdings	26
4.14	All Other Print Materials Holdings	92
4.15	Total Number of NOVELNY Databases	10
4.16	Total Electronic Holdings	8,762
4.17	Other Non-Electronic Materials	5,542

4.18	Grand Total Holdings (total	56,294		
ротат	questions 4.11 through 4.17)			
	ROTATING COLLECTIONS/BOOK LOANS			
4.19	Does the system have rotating collections/bulk loans? (Enter Y for Yes, N for No)	Y		
4.20	Number of collections	241		
4.21	Average number of items per collection	36		
5. Syst	em Services			
TECHN	OLOGY AND RESOURCE S	SHARING		
INTEG	RATED LIBRARY SYSTEM	(ILS)		
5.1	Does the system provide an integrated library automation system (ILS) for its member libraries? (Enter Y for Yes, N for No)	Y		
5.2 Indic	eate which modules of the system	m's ILS have been implemented (check all that apply):		
a.	Circulation	Yes		
b.	Public Access Catalog	Yes		
c.	Cataloging	Yes		
d.	Acquisitions	Yes		
e.	Inventory	Yes		
f.	Serials Control	Yes		
g.	Media Booking	No		
h.	Community Information	No		
i.	Electronic Resource Management	No		
j.	Digital Collections Management	No		
5.3	Identify ILS system vendor	III Polaris		
5.4	How many member libraries fully participate in the ILS?	2		
5.5	% of member libraries participating (calculated field)	14.29%		
5.6	How many member libraries participate in some ILS modules?	12		
5.7 Indic	cate features of the system's ILS	(check all that apply):		
a.	ILS shared with other library systems	Yes		
b.	ILS software permits patron-initiated ILL	Yes		
c.	ILL feature implemented and used	Yes		
5.8	Number of titles in the ILS bibliographic database	668,125		

5.9	Number of new titles added by the system in the reporting year	9,173
5.10	Number of Central Library Aid titles added in the reporting year	2,022
5.11	Number of new titles added by the members in the reporting year	24,158
5.12	Total new titles (total questions 5.9 through 5.11)	35,353

### UNION CATALOG OF RESOURCES

For this report, a union catalog is defined as a vehicle that can access member and / or non-member catalogs. It can be or

5.13 In what format(s) is the union catalog available? (Check all that apply):

a.	Print	No
b.	Disc	No
c.	Online (virtual catalog)	Yes
5.14	How many libraries participate in (or submit records for) the union catalog?	14
5.15	Is the system's union catalog shared with any other library system(s)? (Enter Y for Yes, N for No)	Y
5.16	Number of titles in the system's union catalog	668,125
5.17	Number of holdings in the system's union catalog	681,000
5.18	Number of new titles added in the last year	25,427
5.19	Number of holdings added in the last year	68,404

5.20 If the union catalog is online (virtual catalog) Indicate the features of the system's virtual catalog (check all that apply):

a. Non-member catalogs are included (if checked, please name non-member catalogs using the State note)
b. Non-library catalogs are included (if checked, please name non-library catalogs

c. Patron-initiated ILL available and used through this catalog

using the State note)

### UNION LIST OF SERIALS

5.21 Does the system have a union list of serials? (Enter Y for Yes, N for No. If No, enter zero (0) on question 5.22.)

How many libraries participate in (or submit records for) the union list of serials?	12
	ALOG AND UNION LIST OF SERIALS
Does the system's union catalog contain both books and serials? (Enter Y for Yes, N for No, or N/A)	Y
S TO THE SYSTEM'S WEB S	ITE
Annual number of visits to the system's web site	86,810
<u>-</u>	1,882
(borrowed)	740
(loaned) unfilled	0
(borrowed) unfilled	0
(total questions 5.25 through	2,622
•	
dicate delivery methods used by	the system (check all that apply):
For questions which include a cho	oice of "Other", please add a State Note of explanation when "Other" is chosen. Also pl
System courier (on the	No
Other system's courier	No
Contracted service (paid by System - not on payroll)	Yes
U.S. Mail	Yes
Commercial carrier (e.g., UPS, DHL, etc.)	No
Other (specify using the State note)	No
Number of stops (pick-up and delivery sites per week)	116
TINUING EDUCATION/STAF	
rce sharing (ILL, collection dev	relopment, etc.)
Number of sessions	1
Number of participants <b>ology</b>	7
Number of sessions	6
Number of participants	141
ation	
Number of sessions	0
Number of participants	0
	participate in (or submit records for) the union list of serials?  BINED SYSTEM UNION CAT Does the system's union catalog contain both books and serials? (Enter Y for Yes, N for No, or N/A)  S TO THE SYSTEM'S WEB S Annual number of visits to the system's web site  EM INTERLIBRARY LOAN A Total items provided (loaned) Total items received (borrowed)  Total requests provided (loaned) unfilled  Total requests received (borrowed) unfilled  Total interlibrary loan activity (total questions 5.25 through 5.28)  WERY  dicate delivery methods used by  For questions which include a che System courier (on the System's payroll)  Other system's courier  Contracted service (paid by System - not on payroll)  U.S. Mail  Commercial carrier (e.g., UPS, DHL, etc.)  Other (specify using the State note)  Number of stops (pick-up and delivery sites per week)  Shops/Meetings/Training Session  ree sharing (ILL, collection dev Number of sessions  Number of participants  tology  Number of sessions  Number of sessions  Number of sessions  Number of sessions

Leaders	hip	
5.38	Number of sessions	3
5.39	Number of participants	40
Manager	ment & Supervisory	
5.40	Number of sessions	4
5.41	Number of participants	86
Planning	g and Evaluation	
5.42	Number of sessions	7
5.43	Number of participants	84
Awaren	ess and Advocacy	
5.44	Number of sessions	5
5.45	Number of participants	36
Trustee/	Council Training	
5.46	Number of sessions	5
5.47	Number of participants	108
Special (	Client Populations	
5.48	Number of sessions	0
5.49	Number of participants	0
Children	n's Services/Birth to Kinderga	rten
5.50	Number of sessions	3
5.51	Number of participants	88
Children	n's Services/Elementary Grad	e Levels
5.52	Number of sessions	5
5.53	Number of participants	80
	rumber of participants	00
Young A	Adult Services/Middle and Hig	
<b>Young A</b> 5.54		
5.54 5.55	Adult Services/Middle and Hig Number of sessions Number of participants	gh School Grade Levels
5.54 5.55	dult Services/Middle and Hig Number of sessions	gh School Grade Levels 0
5.54 5.55	Adult Services/Middle and Hig Number of sessions Number of participants	gh School Grade Levels 0
5.54 5.55 <b>General</b>	Adult Services/Middle and Hig Number of sessions Number of participants Adult Services	gh School Grade Levels 0 0
5.54 5.55 <b>General</b> 5.56	Adult Services/Middle and Hig Number of sessions Number of participants Adult Services Number of sessions	gh School Grade Levels 0 0
5.54 5.55 <b>General</b> 5.56 5.57	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other	gh School Grade Levels 0 0 1 16
5.54 5.55 <b>General</b> 5.56 5.57	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training	gh School Grade Levels 0 0 1 16
5.54 5.55 <b>General</b> 5.56 5.57	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above?	gh School Grade Levels 0 0 1 16
5.54 5.55 <b>General</b> 5.56 5.57	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above?	gh School Grade Levels 0 0 1 16
5.54 5.55 <b>General</b> 5.56 5.57	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A	gh School Grade Levels 0 0 1 16
5.54 5.55 <b>General</b> 5.56 5.57	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of	gh School Grade Levels 0 0 1 16
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group.	gh School Grade Levels 0 1 16
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic	gh School Grade Levels 0 0 1 16 N
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic Number of sessions	gh School Grade Levels 0 0 1 16 N N N/A N/A
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic Number of sessions Number of participants	gh School Grade Levels 0 0 1 16 N
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic Number of sessions Number of participants Grand Total Sessions (total	gh School Grade Levels 0 0 1 16 N N N/A N/A
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic Number of sessions Number of participants Grand Total Sessions (total questions 5.32, 5.34, 5.36,	gh School Grade Levels 0 1 16 N N N/A N/A N/A N/A
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic Number of sessions Number of participants Grand Total Sessions (total	gh School Grade Levels 0 0 1 16 N N N/A N/A
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic Number of sessions Number of participants Grand Total Sessions (total questions 5.32, 5.34, 5.36, 5.38, 5.40, 5.42, 5.44, 5.46, 5.48, 5.50, 5.52, 5.54, 5.56 and total of question #2 of	gh School Grade Levels 0 1 16 N N N/A N/A N/A N/A
5.54 5.55 <b>General</b> 5.56 5.57 5.58	Number of sessions Number of participants Adult Services Number of sessions Number of sessions Number of sessions Number of participants Other: Does the system provide other Workshops/Meetings/Training Sessions not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic; if No, enter N/A for questions 1, 2 and 3 of one repeating group. Topic Number of sessions Number of participants Grand Total Sessions (total questions 5.32, 5.34, 5.36, 5.38, 5.40, 5.42, 5.44, 5.46, 5.48, 5.50, 5.52, 5.54, 5.56	gh School Grade Levels 0 1 16 N N N/A N/A N/A N/A

5.60		
	(total questions 5.33, 5.35,	
	5.37, 5.39, 5.41, 5.43, 5.45,	686
	5.47, 5.49, 5.51, 5.53, 5.55,	000
	5.57 and total of question #3	
	of Repeating Group #5)	
5.61	Do library system staff and/or	
	trustees reach outside of the	
	library system building to	
	promote system programs and	
	services through group	N
	presentations, information	11
	tables and/or other similar	
	educational activities	
	sponsored by the Library	
	System?	

# COORDINATED SERVICES

5.62 Indicate which services the system provides (check all that apply):

Note: For questions which include a choice of "Other", please add a State Note of explanation when "Other" is chosen. Also pl

11010.10	i questions withen include a circ	J100 0
a.	Coordinated purchase of print materials	Yes
b.	Coordinated purchase of non-print materials	Yes
c.	Negotiated pricing for licensed electronic collection purchases (not purchasing)	No
d.	Cataloging	Yes
e.	Materials processing	Yes
f.	Coordinated purchase of office supplies	Yes
g.	Coordinated computer services/purchases	Yes
h.	Virtual reference	No
i.	Other (describe using the State note)	No
j.	N/A	No
CONST	TTING AND TECHNICAL	A CCT

## CONSULTING AND TECHNICAL ASSISTANCE SERVICES

5.63	Number of contacts - Consulting with member libraries on grants, and state and federal funding	666
5.64	Number of contacts - Consulting with member libraries on funding and governance	595
5.65	Number of contacts - Consulting with member libraries on charter and registration work	10
5.66	Number of contacts - Consulting with member libraries on automation and technology	3,554

5.67	Number of contacts - Consulting with member libraries on youth services	18,941
5.68	Number of contacts - Consulting with member libraries on adult services	845
5.69	Number of contacts - Consulting with member libraries on physical plant needs	555
5.70	Number of contacts - Consulting with member libraries on personnel and management issues	324
5.71	Number of contacts - Consulting with state and county correctional facilities	70
5.72	Number of contacts - Providing information to local, county, and state legislators and their staffs	91
5.73	Number of contacts - Providing system and member library information to the media	17
5.74	Number of contacts - Providing website development and maintenance for member libraries	118
5.75	Does the system provide other Consulting and Technical Assistance Services not listed above? Enter Y for Yes, N for No. If Yes, complete one record for each topic. If No, enter N/A for questions 1 and 2 of one repeating group.	Y
1.	Topic	Outreach
2.	Number of contacts (all types)	75
1.	Topic	ILL
2.	Number of contacts (all types)	691
5.76	<b>Total other contacts</b> (total of question #2 of Repeating Group #6)	766
5.77	<b>Total number of contacts</b> (total of questions 5.63 through 5.74 and 5.76)	26,552
REFER	ENCE SERVICES	
	Total Reference Transactions CES TO SPECIAL CLIENTS and Contractual)	151

5.79 Indicate services the system provides to special clients (check all that apply):

a.	Services for patrons with disabilities	Yes
b.	Services for patrons who are educationally disadvantaged	Yes
c.	Services for patrons who are aged	Yes
d.	Services for patrons who are geographically isolated	Yes
e.	Services for patrons who are members of ethnic or minority groups in need of special library services	No
f.	Services to patrons who are in institutions	Yes
g.	Services for unemployed and underemployed individuals	No
i.	N/A	No
5.80	Number of BOOKS BY MAIL loans	0
5.81	Number of member libraries with Job/Education Information Centers or collections	5
5.82	Number of State Correctional Facilities libraries served	1
5.83	Number of County Jails libraries served	3
5.84	Number of institutions served other than jails or correctional facilities	3
5.85	Does the system provide other special client services not listed above? If yes, complete one record for each service provided. If no, enter N/A in questions 1 and 2 of one repeating group.	Y
1.	Service provided	Lip Reading software
2.	Number of facilities/institutions served	21
5.86	Does the system charge fees for any program or service? Enter Y for Yes; N for No. If yes, briefly describe using the text box below; if no, enter N/A in Question 5.87.	Y
5.87	Description of fees	

# **6. Operating Funds Receipts** LOCAL PUBLIC FUNDS

6.1	Does the system receive county funding? Enter Y for Yes, N for No. If yes, please complete one record for each county. If No, enter N/A on questions 1 through 4 of one repeating group.	N
1.	County Name	N/A
2.	Amount	N/A
3.	Subject to Public Vote (Enter Y for Yes, N for No, or N/A)	N/A
4.	Written Contract (Enter Y for Yes, N for No, or N/A)	N/A
6.2	<b>Total County Funding</b>	\$0
6.3	All Other Local Public Funds	\$0
6.4	<b>Total Local Public Funds</b> (total questions 6.2 and 6.3)	\$0
STATE	AID RECEIPTS - arranged i	n alphabetical order
6.5	Adult Literacy Library Services Grants	\$8,685
6.6	Central Library Development Aid	\$98,245
6.7	Central Book Aid	\$66,900
6.8	Conservation/Preservation Grants	\$0
6.9	Construction for Public Libraries Aid	\$0
6.10	Coordinated Outreach Services Aid	\$75,901
6.11	Correctional Facilities Library Aid	\$6,284
6.12	County Jails Library Aid	\$3,962
6.14	Family Literacy Grants	\$8,386
6.18	Local Library Services Aid - Kept at System	\$0
6.19	Local Library Services Aid - Distributed to Members	\$78,564
6.20	Total LLSA (total questions 6.18 and 6.19)	\$78,564
6.21	Local Services Support Aid	\$64,481
6.22	Local Consolidated Systems Aid	\$0
6.26	Public Library System Basic Aid	\$718,002
6.27	Public Library System Supplementary Operational Aid	\$115,013
6.36	Special Legislative Grants and Member Items	\$117,500
6.37	The New York Public Library - The Research Libraries	\$0

6.38	The New York Public Library, Andrew Heiskell Library for the Blind and Physically Handicapped Aid	\$0
6.39	The New York Public Library, City University of New York	\$0
6.40	The New York Public Library, Schomburg Center for Research in Black Culture Library Aid	\$0
6.41	The New York Public Library, Science, Industry and Business Library	\$0
6.42	Does the system receive state funding from other sources? Enter Y for Yes, N for No. (Report Special Legislative Grants and Member Items on Q 6.36).	Y
Comple	ete one record for each grant. If t	he system does not receive other state aid, enter N/A on questions 1 and 2 of one repeat
1.	Funding Source	NYSCA - Special Arts Grant
2.	Amount	\$2,500
1.	Funding Source	NYSCA - Book Discussions
2.	Amount	\$5,000
1.	Funding Source	NYSED-DLD Train the Trainer
2.	Amount	\$12,000
6.43	Total Other State Aid (total question #2 of Repeating Group #9 above)	\$19,500
6.44	Total State Aid Receipts (total questions 6.5 through 6.14, questions 6.20 through 6.22, questions 6.26 through 6.27, questions 6.36 through 6.41, and question 6.43)	\$1,381,423
FEDE	RAL AID	
6.45	Library Services and Technology Act (LSTA)	\$0
6.46	Library Services and	\$0 N
6.46	Library Services and Technology Act (LSTA) Does the system receive any other Federal Aid (specify Act and Title) e.g., NEH, NEA, etc.? Enter Y for Yes, N for No.	
6.46	Library Services and Technology Act (LSTA) Does the system receive any other Federal Aid (specify Act and Title) e.g., NEH, NEA, etc.? Enter Y for Yes, N for No.	N
6.46 Comple	Library Services and Technology Act (LSTA) Does the system receive any other Federal Aid (specify Act and Title) e.g., NEH, NEA, etc.? Enter Y for Yes, N for No. ete one record for each grant. If t	N he system does not receive other federal aid, enter N/A on questions 1 and 2 of one rep
6.46 Comple	Library Services and Technology Act (LSTA)  Does the system receive any other Federal Aid (specify Act and Title) e.g., NEH, NEA, etc.? Enter Y for Yes, N for No. ete one record for each grant. If t Funding Source Amount  Total Other Federal Aid (total questions #2 of Repeating Group #10 above)	$N$ he system does not receive other federal aid, enter N/A on questions 1 and 2 of one rep $N\!/A$
6.46 Comple 1. 2. 6.47	Library Services and Technology Act (LSTA)  Does the system receive any other Federal Aid (specify Act and Title) e.g., NEH, NEA, etc.? Enter Y for Yes, N for No. ete one record for each grant. If t Funding Source Amount  Total Other Federal Aid (total questions #2 of Repeating Group #10 above)  Total Federal Aid (total questions 6.45 and 6.47)	N he system does not receive other federal aid, enter N/A on questions 1 and 2 of one rep N/A $\$0$

6.49 Does the system contract with libraries and/or library N systems in New York State? Enter Y for Yes, N for No. Complete one record for each contract. If the system does not contract, enter N/A on questions 1, 2 and 3 of one repeating grow N/A Contracting Agency N/A 2. Contracted Service 3. \$0 **Total Contract Amount Total Contracts** (total 6.50 question #3 of Repeating \$0 Group #11 above) MISCELLANEOUS RECEIPTS 6.51 Gifts, Endowments, Fundraising, Foundations (include Gates Grants here; \$9,615 specify project number(s) and dollar amount using the state 6.53 Income from Investments \$3,151 Proceeds from Sale of Property 6.54 \$0 Real Property \$0 6.55 Equipment 6.56 Does the system have other miscellaneous receipts in Y categories not listed in questions 6.51 through 6.55? Enter Y for Yes, N for No. Complete one record for each income category. If the system does not have other miscellaneous receipts, enter N/A on question **Annual Dinner** Receipt category 2. \$900 Amount Computer Equipment Reimbursable Receipt category \$171,425 Amount Electronic Materials Reimbursable Receipt category \$64,846 Amount Member Fees (ILS-JA)Reimbursable 1. Receipt category \$223,307 Amount Miscellaneous Income Receipt category \$621 2. Amount Program / Workshop Reimbursements 1. Receipt category 2. \$1,355 Amount Materials Reimbursable Receipt category 1. 2. \$2,665 Amount Office & Library Supplies Reimbursable 1. Receipt category \$569 Amount 6.57 Total Other Miscellaneous \$465,688 Receipts (total question #2 of Repeating Group #12 above) 6.58 **Total Miscellaneous** 

**Receipts** (total questions 6.51

through 6.55 and question

6.57)

\$478,454

6.59	TOTAL OPERATING FUND RECEIPTS - Total Local Public Funds, Total State Aid, Total Federal Aid, Total Contracts, and Total Miscellaneous Receipts (total questions 6.4, 6.44, 6.48, 6.50, and 6.58)	\$1,859,877
6.60 <b>TRANS</b>	BUDGET LOANS	\$0
6.61	Transfers from Capital Fund (Same as question 9.6)	\$0
6.62	Transfers from Other Funds	\$0
6.63	<b>Total Transfers</b> (total questions 6.61 and 6.62)	\$0
6.64	CASH BALANCE - Beginning of Current Fiscal Reporting Year: Public Library Systems - January 1, 2016; 3Rs - July 1, 2016. (Same as closing cash balance at the end of previous fiscal reporting year: Public Library Systems - December 31, 2015; 3Rs - June 30, 2016.)	\$790,951
6.67	GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS, AND BALANCE/ROLLOVER (Public Library Systems and 3Rs - total questions 6.59, 6.60, 6.63 and 6.64 - must agree with question 7.83) (School Library Systems - total questions 6.59, 6.65 and 6.66 - must agree with question 7.83.)	\$2,650,828

# **7. Operating Fund Disbursements STAFF EXPENDITURES**

## Salaries

7.6

7.1	System Director and	¢224774
	Librarians	\$324,774
7.0	Oth St. CC	¢06 771
7.2	Other Staff	\$86,771
7.3	Total Salary and Wages	
	Expenditures (total questions	\$411,545
	7.1 and 7.2)	+,
	,	
7.4	Employee Benefits	\$171,630
	Expenditures	\$171,030
7.5	<b>Total Staff Expenditures</b>	
7.5	-	\$583,175
	(total questions 7.3 and 7.4)	
COLLECTION EXPENDITURES		

Print Materials Expenditures \$54,974

7.7	Electronic Materials Expenditures	\$96,581	
7.8	Other Materials Expenditures	\$2,670	
7.9	<b>Total Collection Expenditures</b> (total questions 7.6 through 7.8)	\$154,225	
GRANI	TS TO MEMBER LIBRARIE	S	
	ants Paid From		
7.10	Local Library Services Aid (LLSA)	\$78,564	
7.11	Central Library Aid (CLDA/CBA)	\$94,184	
7.15	Other State Aid/Grants (e.g., Construction, Special Legislative or Member Grants)	\$119,629	
7.16	Federal Aid	\$0	
7.17	Other cash grants paid from system funds	\$11,632	
7.18	Total Cash Grants (total questions 7.10 through 7.17)	\$304,009	
7.19	Book/Library Materials Grants	\$6,667	
7.20	Other Non-Cash Grants	\$2,436	
7.21	<b>Total Grants to Member</b> <b>Libraries</b> (total questions 7.18 through 7.20)	\$313,112	
CAPITA	AL EXPENDITURES FROM	OPERATING FUNDS	
7.22	Bookmobile	\$0	
7.23	Other Vehicles	\$0	
7.24	Computer Equipment	\$1,261	
7.25	Furniture/Furnishings	\$0	
7.26	Other Capital Expenditures	\$0	
7.27	<b>Total Capital Expenditures from Operating Fund</b> (total questions 7.22 through 7.26)	\$1,261	
TOTAL	CAPITAL EXPENDITURE	S BY SOURCE OF FUNDS	
7.28	From Local Public Funds (71PF)	\$0	
7.29	From Other Funds (710F)	\$1,261	
7.30	<b>Total Capital Expenditures by Source</b> (total questions 7.28 and 7.29; same as question 7.27)	\$1,261	
OPERA	TION AND MAINTENANC	E OF BUILDINGS	
Repairs To Buildings and Building Equipment by Source of Funds			
7.31	From Local Public Funds	\$0	
7.32	(72PF) From Other Funds (72OF)	\$10,069	

7.33	Total Repairs to Buildings and Building Equipment	\$10,069
	(total questions 7.31 and 7.32)	
7.34	Other Building & Maintenance Expenses	\$19,454
7.35	Total Operation and Maintenance of Buildings	\$29,523
	(total questions 7.33 and 7.34)	
MISCE	LLANEOUS EXPENSES	
7.36	Total Operation &	
	Maintenance of Bookmobiles and Other Vehicles	\$2,123
7.37	Office and Library Supplies	\$1,471
7.38	Telecommunications	\$2,621
7.39	Binding Expenses	\$0
7.40	Postage and Freight	\$551
7.41	Publicity and Printing	\$0
7.42	Travel	\$6,474
7.43	Fees for Consultants and Professionals - Please include a State Note with the consultants' or vendors' names and a brief description of the service(s) provided.	\$33,172
7.44	Membership Dues - Please include a State Note listing Professional Organization Memberships for which dues are being paid.	\$5,341
7.46	Does the system have other miscellaneous expenses in categories not listed in questions 7.36 through 7.45? Enter Y for Yes, N for No. e one record for each expense of	Y eategory I
Complet	c one record for each expense c	alegory. I

If the system does not have other miscellaneous expenses, enter N/A on quest

1.	Expense category	Annual Meeti
2.	Amount	\$2,402
1.	Expense category	Automation F
2.	Amount	\$76,500
1.	Expense category	Delivery Fee
2.	Amount	\$123,276
1.	Expense category	JA Equipment
2.	Amount	\$100,170
1.	Expense category	JA Fees - IL
2.	Amount	\$223,440
1.	Expense category	Member Libra
2.	Amount	\$318
1.	Expense category	Programs
2.	Amount	\$5,825
1.	Expense category	Rental, Main
2.	Amount	\$3,944

1.	Expense category	Software - C
2.	Amount	\$5,701
7.47	Total Other Miscellaneous Expenses (total question #2 of Repeating Group #13)	£ \$541,576
7.48	<b>Total Miscellaneous Expenses</b> (total questions 7.36 through 7.45 and 7.47)	\$593,329
CONTI	RACTS WITH LIBRARIES a	and/or LIBRARY SYSTEMS IN NEW YORK STATE
7.49	Does the system contract with libraries and/or library systems in New York State? Enter Y for Yes, N for No.	Y
Comple	te one record for each contract.	If the system does not contract, enter N/A on questions 1, 2, and 3 of one repeating gro
1.	Contracting Agency (specify using the State note)	MVLS/SALS Joint Automation Project
2.	Contracted Service (specify using the State note)	Cataloging
3.	Total Contract Amount	\$7,326
1.	Contracting Agency (specify using the State note)	Southern Adirondack Library System
2.	Contracted Service (specify using the State note)	Cataloging
3.	Total Contract Amount	\$278
7.50	<b>Total Contracts</b> (total question #3 of Repeating Group #14 above)	\$7,604
DEBT S	SERVICE	
Capital	Purposes Loans (Principal and I	Interest)
7.51	From Local Public Funds (73PF)	\$0
7.52	From Other Funds (73OF)	\$0
7.53	<b>Total Capital Purposes Loans</b> (total questions 7.51 and 7.52)	\$0
7.54	Other Loans	\$0
7.55	<b>Total Debt Service</b> (total questions 7.53 and 7.54)	\$0
7.56	TOTAL TOTAL DISBURSEMENTS - Total Staff Expenditures, Total Collection Expenditures, Total Grants to Member Libraries, Total Capital Expenditures, Total Operation and Maintenance of Buildings, Total Miscellaneous Expenses, Total Contracts, and Total Debt Service (total questions 7.5, 7.9, 7.21, 7.27, 7.35, 7.48, 7.50, and 7.55)	

#### **TRANSFERS**

Transfers	s to the Capital Fund	
7.57	From Local Public Funds (76PF)	\$0
7.58	From Other Funds (76OF)	\$0
7.59	<b>Total Transfers to Capital Fund</b> (total questions 7.57 and 7.58; same as question 8.2)	\$0
7.60	<b>Total Transfers to Other</b> <b>Funds</b>	\$0
7.61	<b>Total Transfers</b> (total questions 7.59 and 7.60)	\$0
7.62	TOTAL DISBURSEMENTS AND TRANSFERS (total questions 7.56 and 7.61)	\$1,682,229
7.63	CLOSING CASH BALANCE at the End of the Current Fiscal Reporting Year (For Public Library Systems - December 31, 2016) (For 3Rs - June 30, 2017)	\$968,599
7.83	GRAND TOTAL DISBURSEMENTS, TRANSFERS, & ENDING BALANCE (total questions 7.62 and 7.63)	\$2,650,828

### FISCAL AUDIT

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

1		
7.84	Last audit performed (mm/dd/yyyy)	08/11/2016
7.85	Time period covered by this audit (mm/dd/yyyy - mm/dd/yyyy)	01/01/2015-12/31/2015
7.86	Indicate type of audit (select one from drop-down):	Private Accounting Firm
ACCOU	JNT INFORMATION	
Complet	te one record for each financial	account
1.	Name of bank or financial institution	NBT Bank
2.	Amount of funds on deposit	\$968,570
7.87	<b>Total Bank Balance</b> (total question #2 of Repeating Group #15)	\$968,570
7.88	Does the system have a Capital Fund? Enter Y for Yes, N for No. If yes, please	N

complete the Capital Fund Report. If no, stop here.

### 8. Capital Fund Receipts 8.1 **Total Revenue From Local Sources** 8.2 **Transfer From Operating Fund** (same as question 7.59)

# \$0

#### STATE AID FOR CAPITAL PROJECTS

8.3 State Aid Received for \$0 Construction

### ALL OTHER AID AND/OR GRANTS FOR CAPITAL PROJECTS

\$0

8.4	Does the system receive any	
	other aid and/or grants for	
	capital projects. Enter Y for	
	Yes, N for No. If yes,	N
	complete one record for each	11
	award. If no, enter N/A on	
	questions 1 and 2 of one	
	repeating group.	

1.	Contracting Agency	N/A
----	--------------------	-----

N/A 2. Amount

#### **Total Aid and/or Grants** 8.5 \$0 (total question #2 of Repeating Group #16 above)

8.6

**TOTAL RECEIPTS -Revenues from Local** Sources, Interfund Revenue, \$0 **State Aid for Capital Projects, and Total Federal** 

**Aid** (total questions 8.1, 8.2, 8.3, and 8.5)

8.7 **NONREVENUE** \$0 **RECEIPTS** 

**TOTAL RECEIPTS - Total** 8.8 **Receipts and Nonrevenue** \$0 **Receipts** (total questions 8.6

and 8.7) 8.9 CASH BALANCE -

Beginning of Current Fiscal Reporting Year: Public Library Systems - January 1, 2016; 3Rs - July 1, 2016. (Same as closing cash balance at the end of previous fiscal reporting year: Public Library Systems - December 31, 2015; 3Rs - June 30, 2016)

8.10 TOTAL RECEIPTS AND **CASH BALANCE** (total \$0 questions 8.8 and 8.9)

# 9. Capital Fund Disbursements

#### PROJECT EXPENDITURES \$0 9.1 **Total Construction** \$0 9.2 **Incidental Construction** 9.3 **Books and Library Materials** \$0 9.4 **Total Other Disbursements** \$0 9.5 **Total Project Expenditures** \$0 (total questions 9.1 through 9.4) 9.6 TRANSFER TO \$0 **OPERATING FUND** (Same as question 6.61) 9.7 TOTAL NONPROJECT \$0 **EXPENDITURES** 9.8 **TOTAL DISBURSEMENTS - Total Project Expenditures,** \$0 **Transfer to Operating** Fund, and Total Nonproject **Expenditures** (total questions 9.5 through 9.7) 9.9 **CLOSING CASH BALANCE IN CAPITAL** FUND at the End of the **Current Fiscal Year** \$0 (December 31, 2016, for **Public Library Systems**; June 30, 2017, for 3Rs) 9.10 **TOTAL DISBURSEMENTS AND** \$0 **CASH BALANCE** (total questions 9.8 and 9.9)

# 12. Projected Annual Budget For Library Systems

Public Library Systems Budget for January 1, 2017 - December 31, 2017

#### PROJECTED OPERATING FUND - RECEIPTS

**Total Operating Fund** 

12.1

	Receipts (include Local Aid, State Aid, Federal Aid, Contracts and Miscellaneous	\$1,686,042
	Receipts)	
12.2	Budget Loans	\$0
12.3	Total Transfers	\$0
12.4	Cash Balance/Ending Balance in Operating Fund at the end of the previous fiscal year (For Public Library Systems, opening balance on January 1, \$968,599 2017, must be the same as the December 31, 2016, closing balance reported on Q7.63 of the 2016 annual report)	

12.5 **Grand Total Operating Fund** Receipts, Budget Loans, Transfers and Ending Balance \$2,654,641 (total questions 12.1 through 12.4)

#### PROJECTED OPERATING FUND - DISBURSEMENTS

**Total Operating Fund** 12.6 Disbursements (include Staff Expenditures, Collection Expenditures, Grants to Member Libraries, Capital **Expenditures from Operating** \$1,711,048 Funds, Operation and Maintenance of Buildings, Miscellaneous Expenses, Contracts with Libraries and Library Systems in New York State and Debt Service) 12.7 **Total Transfers** \$0 Cash Balance/Ending Balance

12.8 in Operating Fund at the end of the fiscal year \$943,593 (For Public Library Systems, balance as of December 31, 2017)

12.9 **Grand Total Operating Fund** Disbursements, Transfers and \$2,654,641 Ending Balance (total questions 12.6 through 12.8)

#### PROJECTED CAPITAL FUND - RECEIPTS

12.10 Capital Fund Receipts (include Revenues from Local Sources, Transfer from Operating Fund, State Aid for Capital Projects and All Other Aid for Capital Projects)

\$0 12.11 Nonrevenue Receipts

12.12 Cash Balance in Capital Fund at the end of the previous fiscal year (For Public Library Systems, opening balance on January 1, \$0 2017, must be the same as the December 31, 2016, closing balance reported on Q9.9 of the 2016 annual report)

12.13 **Grand Total Capital Fund** Receipts and Balance (total \$0 questions 12.10 through 12.12)

### PROJECTED CAPITAL FUND - DISBURSEMENTS

12.14 Capital Fund Disbursements (include Project Expenditures, \$0 Transfer to Operating Fund and Nonproject Expenditures

- 12.15 Cash Balance in Capital Fund at the end of the current fiscal \$0 year (For Public Library Systems, December 31, 2017)
- 12.16 Grand Total Capital Fund Disbursement, Transfers, and Balance (Sum of questions 12.14 and 12.15)

#### 13. State Formula Aid Disbursements

**Public Library Systems Basic Aid** 

PUBLIC LIBRARY SYSTEMS BASIC AID, SUPPLEMENTAL AID and either LOCAL LIBRARY SERVICES AID: (Brooklyn, New York Public and Queens Borough only)

> **Statutory** Education Law § 272, c, d, e, n) Reference

(Basic Aid): Commissioners Regula

Education Law § 272, **Statutory** Commissioners Regula Reference (LLSA): and 90.9

> The formula is \$0.31 p of a member library's c services area with a mi \$1,500 per library with equity to 1991 LLIA.

**Statutory** Reference (LSSA):

Education Law § 272, 273(1)(f)(6)

Commissioners Regula

and 90.10

The formula is \$0.31 p for system population 1 outside the chartered so areas of member librar 2/3 members LLSA.

**Statutory** Reference (LCSA):

Education Law § 273(1)(f)(7)Commissioners R

90.3

The formula is \$0 capita plus 2/3 of total with formula 1991 LLIA.

Statutory Reference (Supplemental): Education Law § The formula is a l of \$39,000 and ar equal to 10.94% ( amount of Basic 1 provided under E

Law § 273(1)(a, c

n).

**BECPL Special** Aid:

Education Law § Annual sum of \$5 a continuity of sea project. (Included Aid Payment)

**Brooklyn Special Aid:** 

Annual sum of \$350,0 business library. (Inclu Basic Aid Payment)

Education Law § 273(

Nassau

**Special** Aid:

Education Law § 273(

13.1.1-13.1.2 **Professional Salaries:** Indicate total FTE and salaries for all professional system employees.

13.1.1 **Total Full-Time Equivalents** (FTE)

Total Expenditure for 13.1.2 \$250,801 **Professional Salaries** 

13.1.3-13.1.4 Other Staff Salaries: Indicate total FTE and salaries for all other system employees.

2.1

13.1.3 Total Full-Time Equivalents (FTE)

13.1.4 Total Expenditure for Other \$86,771 **Staff Salaries** 

13.1.5 **Employees Benefits:** Indicate

> the total expenditures for all \$169,702 system employee fringe benefits.

13.1.6 Purchased Services: Did the

Provider of Services

Expenditure

2.

3.

1.

system expend funds for Y purchased services? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2 and 3 of one repeating group.

1.	Expenditure Category	Delivery/courier
<ul><li>2.</li><li>3.</li></ul>	Provider of Services Expenditure	ALDS \$123,276
1.	Expenditure Category	Library systems vendor contract for automation (e.g, integrated library system, virtual catalog)
2.	Provider of Services	MVLS SALS JA
3.	Expenditure	\$84,104
1.	Expenditure Category	Building and maintenance expenses

Institutional membership dues **Expenditure Category** 

Various \$29,337

2.	Provider of Services	Various
3.	Expenditure	\$7,777
1.	Expenditure Category	Telecommunications
2.	Provider of Services	Various
3.	Expenditure	\$2,621
1.	Expenditure Category	Consultant fees/professional fees
2.	Provider of Services	D2 Media
3.	Expenditure	\$5,500
1.	Expenditure Category	Consultant fees/professional fees
2.	Provider of Services	TM Byxbee
3.	Expenditure	\$8,250
1.	Expenditure Category	Consultant fees/professional fees
2.	Provider of Services	Proknowledge
3.	Expenditure	\$1,000
1.	Expenditure Category	Consultant fees/professional fees
2.	Provider of Services	Kathryn McCary
3.	Expenditure	\$3,337
1.	Expenditure Category	Consultant fees/professional fees
2.	Provider of Services	ADP
3.	Expenditure	\$1,729
1.	Expenditure Category	Consultant fees/professional fees
2.	Provider of Services	EOS Technologies
3.	Expenditure	\$3,945
1.	Expenditure Category	Consultant fees/professional fees
2.	Provider of Services	Riverstone Manor
3.	Expenditure	\$2,402
13.1.7	Total Expenditure - Purchased Services	\$273,278
13.1.8	Supplies and Materials: Did the system expend funds for supply items, postage, library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No.	Y

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1 and 2 of one repeating group.

1. Expenditure Category Office/library supplies and postage

\$22,452 2. Expenditure **Expenditure Category** Books and other print materials 1. \$19,778 2. Expenditure 13.1.9 **Total Expenditure -**\$42,230 **Supplies and Materials** 13.1.10 Travel Expenditures: Did the system expend funds for travel? Enter Y for Yes, N for No. If yes, complete one record for each applicable category; if no enter N/A for questions 1 and 2 of one repeating group. System Staff Travel Type of Travel \$6,474 2. Expenditure 13.1.11 Total Expenditures - Travel \$6,474 13.1.12 Equipment and Furnishings: Did the system expend funds for equipment and furnishings with a unit N cost of \$5,000 or more and having a useful life of more than one year. Enter Y for Yes, N for No. If yes, complete one record for each applicable category; if no enter N/A for questions 1, 2, 3, and 4 of one repeating group. N/A Type of Item N/A 2. Quantity **Unit Cost** N/A 3. 4. Expenditure N/A Total Expenditure -13.1.13 \$0 **Equipment and Furnishings** 13.1.14 Local Library Services Aid **Expenditures:** Indicate the total expenditures to member \$75,564 libraries for Local Library Services Aid. 13.1.15 Grants to Member **Libraries:** Did the system expend funds for grants to Y member libraries? Enter Y for Yes, N for no. If yes, complete one record for each grant; if no, enter N/A for questions 1, 2, and 3 of one repeating group. Member Libraries Recipient 1. \$752 2. Allocation 3. Project Description (no more Travel grants than 300 words) Amsterdam Free Library 1. Recipient 2. Allocation \$500

Annual Library Award than 300 words) Northville Library Recipient 1. \$200 2. Allocation 3. Project Description (no more Trustees Award than 300 words) 13.1.16 Total Expenditures - Grants \$1,452 for Member Libraries 13.1.17 Total Expenditure (total 13.1.2, 13.1.4, 13.1.5, 13.1.7, \$906,272 13.1.9, 13.1.11, 13.1.13, 13.1.14, and 13.1.16) 13.1.18 Cash Balance at the **Opening of the Fiscal Year** NOTE: The opening balance \$106,618 must be the same as the closing balance of the previous year. 13.1.19 Total Allocation from 2016 -\$976,061 **2017 State Aid:** 13.1.20 Cash Balance at the End of \$176,407 the Current Fiscal Year Final Narrative: Provide a 13.1.21

brief narrative, no more than

carried out with these State

Project Description (no more

Aid Funds. **Central Book Aid** 

3.

CENTRAL BOOK AID (CB

**Statutory** Education Law § 272, 273(1)(b) **Reference:** Commissioners Regulations 90. Central Book Aid is a flat sum of each public library system. Plea Library Program Guidelines at

http://www.nysl.nysed.gov/libde

for more information.

Include in this category library 6 CBA library materials. CBA fur expended for adult non-fiction a language library materials, inclu content.

Yes must be answered at least once in Questi

Purchased Services: Did the 13.2.1 library system expend CBA funds for purchased services Y for CBA library materials? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl

fifteen hundred (1500) words. Basic system aid pays staff expenses, delivery ILS and other overhead expenses that a describing the major activities the system to provide consultative and continuing ed services to the member libraries.

#### requirements.

List services purchased with CBA funds in separate repeating groups, itemizing by vendor contract. If yes, complete one record

**Expenditure Category** Commercial electronic content vendor contracts

2. Overdrive Provider of Services \$15,000 3. Expenditure

1. **Expenditure Category** Commercial electronic content vendor contracts

Y

2. Provider of Services One Click Digital

\$9,600 3. Expenditure

#### Total Expenditure - Purchased \$24,600 13.2.2 Services

#### 13.2.3 Supplies and Materials: Did

the library system expend CBA funds for adult non-fiction and foreign language library materials with a unit cost less than \$5,000? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2, 3, and 4 of one repeating group.

Adult non-fiction and foreign language library materials - print **Expenditure Category** 

2,262 2. Quantity \$18 3. **Unit Cost** 4. \$40,715 Expenditure

13.2.4 **Total Expenditure - Supplies** \$40,715 and Materials

13.2.5 **Grants to** 

**Central/Co-Central** 

**Libraries**: Did the system expend funds for grants to central/co-central libraries? Enter Y for Yes, N for No.

If yes, complete one record for each grant; if no, enter N/A for questions 1,2, and 3 of one repeating group.

N/A Recipient N/A 2. Allocation

3. Project Description (no more

than 300 words)

13.2.6 Total Expenditure - Grants to \$0 Central/Co-Central Libraries

13.2.7 Total Expenditure (total \$65,315 13.2.2, 13.2.4, and 13.2.6)

#### 13.2.8 Cash Balance at the **Opening of the Current Fiscal Year**

NOTE: The opening balance \$62,712 must be the same as the

closing balance of the previous year.

Total Allocation from 2016 - \$66,900 13.2.9 2017 State Aid

13.2.10 Cash Balance at the End of the Current Fiscal Year

\$64,297

Final Narrative: Provide a 13.2.11 brief narrative, no more than

five hundred (500) words, carried out with these State Aid Funds.

Central Book Aid is used for electronic materials access fees that benefit the entire sys describing the major activities (Overdrive and Zinio) and adult nonfiction print available through the central library.

**Central Library Development Aid** 

#### CENTRAL LIBRARY DEVELOPMENT

**Statutory** Education Law § 272, 273(1)(b) **Reference:** Commissioners Regulations 90.

> The formula is \$0.32 per capita whichever is greater. Please see Library Program Guidelines at http://www.nysl.nysed.gov/libde

for more information.

Note: CLDA funds which are ex library materials must be used for non-fiction and foreign language electronic content.

13.3.1-13.3.2 Professional Salaries: Indicate total FTE and salaries for all professional system employees (paid from CLDA f

13.3.1 **Total Full-Time Equivalents** N/A (FTE)

13.3.2 Total Expenditure for N/A **Professional Salaries** 

13.3.3-13.3.4 Other Staff Salaries: Indicate total FTE and salaries for all other system employees (paid from CLDA funds).

13.3.3 **Total Full-Time Equivalents** N/A (FTE)

13.3.4 Total Expenditures for Other N/A Staff Salaries

13.3.5 **Employee Benefits:** Indicate the total expenditures for all system employee benefits

(paid from CLDA funds).

N/A

Purchased Services: Did the 13.3.6 system expend funds for N purchased services? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

1.	Expenditure Category	N/A
2.	Provider of Services	N/A
3.	Expenditure	N/A
13.3.7	Total Expenditure - Purchased Services	\$0
13.3.8	Supplies and Materials: Did the system expend funds for supply items, postage, adult nonfiction and foreign language library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No.	N
Note: Fo requirem	•	pice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl
If yes, co	omplete one record for each app	olicable category; if no, enter N/A for questions 1 and 2 of one repeating group.
1.	Expenditure Category	N/A
2.	Expenditure	N/A
13.3.9 13.3.10	Total Expenditure - Supplies and Materials Travel Expenditures: Did	\$0
13.3.10	the system expend funds for travel? Enter Y for Yes, N for No.	N
If yes, co		e of travel; if no, enter N/A for questions 1 and 2 of one repeating group.
1.	Type of travel	N/A
2.	Expenditure	N/A
13.3.11	Total Expenditures - Travel	\$0
	Equipment and Furnishings: Did the system expend funds for equipment and furnishings with a unit cost of \$5,000 or more and having a useful life of more than one year. Enter Y for	N

than one year. Enter Y for Yes, N for No.

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1, 2, 3 and 4 of one repeating group

Type of item N/A1. N/A Quantity 2. N/A Unit cost 3. Expenditure N/A 4.

## 13.3.13 **Total Expenditure - Equipment and Furnishings** \$0

13.3.14 **Grants to** Central/Co-Central **Libraries**: Did the system expend funds for grants to central/co-central libraries?

If yes, complete one record for each grant; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

Recipient Schenectady County Public Library

Y

\$94,184 2. Allocation

Enter Y for Yes, N for No.

3. Project Description (no more than 300 words)

The Schenectady County Public Library receives the CLDA grant according to proced developed by the Central Library Advisory Committee and approved by the system an member library boards of trustees. Activities include all central library services, contin education and design consultations for member libraries.

13.3.15 Total Expenditure - Grants to \$94,184 Central/Co-Central Libraries

13.3.16 Total Expenditure (total 13.3.2, 13.3.4, 13.3.5, 13.3.7, 13.3.9, 13.3.11, 13.3.13, and 13.3.15)

\$94,184

13.3.17 Cash Balance at the **Opening of the Fiscal Year** 

NOTE: The opening balance must be the same as the closing balance of the previous year.

\$94,182

13.3.18 Total Allocation from 2016 - \$98,2452017 State Aid:

Cash Balance at the end of 13.3.19 the Current Fiscal Year

\$98,243

Final Narrative: Provide a 13.3.20 brief narrative, no more than five hundred (500) words, carried out with these State

Aid Funds.

The Schenectady County Public Library receives the CLDA grant according to proced developed by the Central Library Advisory Committee and approved by the system an describing the major activities member library boards of trustees. Activities include all central library services, contin education and design consultations for member libraries.

**Coordinated Outreach Library Services Aid** 

#### COORDINATED OUTREACH LIBRARY

**Statutory Reference:**  Education Law § Commissioners F

90.3

13.4.1-13.4.2 **Professional Salaries:** Indicate total FTE and salaries for all professional system employees.

13.4.1 **Total Full-Time Equivalents** (FTE)

13.4.2 Total Expenditure for \$73,973 **Professional Salaries** 

13.4.3-13.4.4 Other Staff Salaries: Indicate total FTE and salaries for all other system employees.

13.4.3 Total Full-Time Equivalents N/A (FTE)

13.4.4 Total Expenditure for Other Staff Salaries

N/A

13.4.5 **Employee Benefits:** Indicate

\$1,928 the total expenditures for all

system employee benefits.

13.4.6 Purchased Services: Did the

system expend funds for purchased services? Enter Y

N for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each allowable expenditure; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

N/A**Expenditure Category** 2. Provider of Services N/A N/A 3. Expenditure

13.4.7 **Total Expenditure -**\$0 **Purchased Services** 

13.4.8 Supplies and Materials: Did

> the system expend funds for supply items, postage, library materials, or equipment and N furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1 and 2 of one repeating group.

**Expenditure Category** N/A N/A 2. Expenditure

13.4.9 Total Expenditure - Supplies \$0 and Materials

13.4.10 **Travel Expenditures:** Did

> the system expend funds for travel? Enter Y for Yes, N for No. Indicate the total expenditures for system employee travel only in this category.

If yes, complete one record for each type of travel; if no, enter N/A for questions 1 and 2.

Type of Travel N/A 2. Expenditure N/A

#### **Total Expenditure - Travel** \$0 13.4.11

#### 13.4.12 **Equipment and**

Furnishings: Did the system expend funds for equipment and furnishings with a unit N cost of \$5,000 or more and having a useful life of more than one year. Enter Y for Yes, N for No.

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1, 2, 3, and 4 of one repeating group

Type of item N/A
 Quantity N/A
 Unit Cost N/A
 Expenditure N/A

13.4.13 **Total Expenditure - Equipment and Furnishings** 

13.4.14 Did the system expend funds on grants to member libraries? Enter Y for Yes, N for No.

If yes, complete one record for each grant; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

Recipient N/A
 Allocation N/A

Description of Project

13.4.15 Total Expenditure - Grants to Member Libraries \$(

13.4.16 Total Expenditure (total 13.4.2, 13.4.4, 13.4.5, 13.4.7, 13.4.9, 13.4.11, 13.4.13, and 13.4.15)

13.4.17 Cash Balance at the Opening of the Fiscal Year

NOTE: The opening balance must be the same as the closing balance of the previous year.

13.4.18 **Total Allocation from 2016 -** \$75,901 **2017 State Aid:** 

13.4.19 Cash Balance at the End of the Current Fiscal Year \$0

13.4.20 **Final Narrative:** Provide a brief narrative, no more than five hundred (500) words, describing the major activities carried out with these State Aid Funds.

The salary and benefits for the Outreach Coordinator exceeds the annual Outreach Aic Outreach Coordinator is very active in the system, working with a variety of social ser agencies.

**Services to County Jails Aid** 

SERVICE TO COUNTY JAILS (INTERINS)

**Statutory Reference:** Education Lav

The intent of the Services to County Jails Program is to provide basic reading materials for those individuals who are incarcera magazine / newspaper subscriptions which are acceptable to the institution (Supplies & Materials), as well as programs such as Services).

13.5.1 **Purchased Services:** Did the system expend funds for purchased services? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl

#### requirements.

If yes, complete one record for each allowable expenditure; if no, enter N/A for questions 1, 2, and 3 of one repeating group.

1.	<b>Expenditure Category</b>	N/A
2.	Provider of Services	N/A
3.	Expenditure	N/A

## 13.5.2 **Total Expenditure - Purchased Services** \$0

13.5.3 Supplies and Materials: Did

the system expend funds for supply items, postage, library materials, or equipment and furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1 and 2 of one repeating group.

1.	Expenditure Category	Books and other print materials
2.	Expenditure	\$6,195
13.5.4	Total Expenditure - Supplies and Materials	\$6,195
13.5.5	Total Expenditure (total 13.5.2, and 13.5.4)	\$6,195
13.5.6	Cash Balance at the Opening of the Fiscal Year: NOTE: The opening balance must be the same as the closing balance from the previous year.	\$3,462
13.5.7	Total Allocation from 2016 - 2017 State Aid	\$3,962
13.5.8	Cash Balance at the End of the Current Fiscal Year	\$1,229
13.5.9	<b>Final Narrative:</b> Provide a brief narrative, no more than five hundred (500) words,	Books and magazines are provided to the Fulton, Montgomery and Schenectady count

**State Correctional Aid** 

Aid Funds.

describing the major activities carried out with these State

THE FOLLOWING QUESTIONS ARE FOR SYSTEMS WITH STA

Books and magazines are provided to the Fulton, Montgomery and Schenectady count

#### STATE CORRECTIONAL FACILI

**Statutory** Education Law § 285 (1)

Reference: Commissioners Regulations 90.

The amount provided in Educati per inmate. Please see the State

Program Guidelines at

www.nysl.nysed.gov/libdev/outi

for more information.

13.6.1-13.6.2 **Professional Salaries:** Indicate total FTE and salaries for all system professional employees.

13.6.1 Total Full-Time Equivalents (FTE)

13.6.2 Total Expenditure for Professional Salaries N/A

13.6.3-13.6.4 Other Staff Salaries: Indicate total FTE and salaries for all other system employees.

13.6.3 Total Full-Time Equivalents (FTE)

13.6.4 Total Expenditure for Other Staff Salaries N/A

13.6.5 **Employee Benefits:** Indicate the total expenditures for all N/A system employee benefits.

13.6.6 **Purchased Services:** Does the system expend funds for purchased services? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl requirements.

If yes, complete one record for each applicable category; if no, enter N/A for questions 1, 2 and 3 of one repeating group.

1. Expenditure Category Consultant fees/professional fees

2. Provider of Services Suzanna Risley

3. Expenditure \$3,635

1. Expenditure Category Delivery/courier

Provider of Services Johnstown Public Library

3. Expenditure \$1,084

13.6.7 **Total Expenditure - Purchased Services** \$4,719

13.6.8 **Supplies and Materials:** Did

the system expend funds for supply items, postage, library materials, or equipment and Y furnishings with a unit cost less than \$5,000? Enter Y for Yes, N for No.

Note: For questions which include a choice of "Other" in a drop-down menu, please add a State Note of explanation when "Otl

#### requirements.

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1 and 2 of one repeating group.

Office/library supplies and postage **Expenditure Category** 

2. \$35 Expenditure

Books and other print materials **Expenditure Category** 1.

Expenditure \$6,289 2.

**Total Expenditure -**13.6.9 \$6,324 **Supplies and Materials** 

Travel Expenditures: Did 13.6.10 the system expend funds for travel? Enter Y for Yes, N for No.

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1 and 2 of one repeating group.

Other Type of Travel 1. \$449 2. Expenditure

#### 13.6.11 **Total Expenditure - Travel** \$449

#### 13.6.12 Equipment and

Furnishings: Did the system expend funds for equipment and furnishings with a unit cost of \$5,000 or more and having a useful life of more than one year. Enter Y for Yes, N for No.

N

If yes, complete one record for each type of item purchased; if no, enter N/A for questions 1, 2, 3, and 4 of one repeating group

Type of item N/A1. N/A 2. Quantity **Unit Cost** N/A 3. N/A 4. Expenditure

13.6.13 **Total Expenditure -**

\$0 **Equipment and Furnishings** 

13.6.14 Total Expenditure (total 13.6.2, 13.6.4, 13.6.5, 13.6.7, \$11,492 13.6.9, 13.6.11, and 13.6.13)

13.6.15 Cash Balance at the

**Opening of the Fiscal Year:** 

NOTE: The opening balance \$5,866 must be the same as the closing balance of the previous year.

13.6.16 **Total Allocation from 2016 -** \$6,284 2017 State Aid:

13.6.17 Cash Balance at the End of \$658 the Fiscal Year:

**Final Narrative:** 

Provide a brief narrative, no more than five hundred (500) words, describing the major activities carried out with these State

Aid Funds

13.6.18

five hundred (500) words, Funds are used to provide services to the Hale Creek Correctional facility. Services in describing the major activities books & materials, and a writing program for inmates.

## 14. Summary of Library System Accomplishments

Using the goals from Section 4 in the approved 2012-2016 System Plan of Service, <b>BRIEFLY</b> describe the final results of eac			
14.1		E-books, e-audio, CD audio and DVDs are purchased and shared among the member libraries. Rotating collections are maintained by the system for the members including Print, graphic novels, children's and teen titles, and holiday books. Full service ILS maintained and used by all members Technology service including computer support ε network maintained for all locations Delivery made to every open location, Monday facilitated within the system and with outside agencies	
14.2	Element 2: Special Client Groups - Results	Facilitated Adult Literacy Projects at 1 member library Coordinate with social service agencies in four counties Work with 3 county jails and the Hale Creek correctional Facoordinate the Summer Reading program for member libraries Helped members with literacy services and Picture Book City. Coordinated Science @ Your Library program member libraries	
14.3	Element 3: Professional Development and Continuing Education - Results	All member libraries have staff participate in CE programs/workshops Assist member staff with attending the annual NYLA conference and other CE opportunities	
14.5	Element 5: Consulting and Development Services - Results	Member libraries assisted with a wide variety of governance, management and library operations. Assist member libraries with the state annual report. Computers and other technology purchases done in bulk for all members	
14.6	Element 6: Coordinated Services - Results	Coordinate orders for supplies acquired for members. System provides computer disc maintenance and die-cuts to members. Supplies - paper, CD cases etc purchased in t	
14.7	Element 7: Awareness and Advocacy - Results	System coordinates member participation in statewide advocacy efforts. System works all libraries and assisted 4 libraries on local funding issues Developed grant program to assist members with advocacy	
14.8	Element 8: Communication among Member Libraries and/or Branch Libraries - Results	System coordinates Directors' Council meetings. System coordinates group discussion among members on variety of topics including collection development, purchasing & processing, circulation etc. and/or policies and children's services. Maintain system ble Facebook pages to share information	
14.9	Element 9: Cooperative Efforts with Other Library Systems - Results	MVLS and SALS maintain a shared ILS and computer services, benefiting all member libraries Work regularly with UHLS and CDLC on resource sharing and youth service	
14.10	Element 10: Construction - Results	Four member libraries assisted with new construction applications. Five ongoing proje were assisted with SHPO, bidding and other issues	
14.11	Element 11: Central Library - Results	Central Library Advisory Committee meets several times to set parameters for spendir CBA and CLDA Reporting mechanism developed to track CBA purchases New CLDz grant process developed. Central Library holds system workshop.	

# 14.12 Element 12: Direct Access - Results

System worked with residents in the un-served area of Broadalbin to explore the forms of a new library All but 7% or system population is served by a member library throug charter or contract.

14.13 Element 13: Other Goal(s) - Results

The Foundation for Mohawk Valley Libraries raised funding for libraries with grants awarded for advocacy, technology and programs. NYSCA grant provides adult book discussion programs at member libraries. Other grants for assisting libraries with adult programming are explored.

15.1	System Home Page URL	www.mvls.info
15.2	URL of Current List of Members	www.mvls.info/members
15.3	URL of Current Governing Bylaws	http://www.mvls.info/wp-content/uploads/2015/04/MVLS-BYLAWS-Rev-10-15-2015
15.4	URL of Evaluation Form	http://www.mvls.info/wp-content/uploads/2016/04/Survey-2016-final.pdf
15.5	URL of Evaluation Results	http://www.mvls.info/wp-content/uploads/2016/04/Preliminary-Survey-Summary.pdf
15.6	URL of Central Library Plan	http://www.mvls.info/wp-content/uploads/2016/12/MVLS-CLDA-Plan-2017.pdf
15.7	URL of Direct Access Plan	http://www.mvls.info/wp-content/uploads/2016/12/MVLS-2017-Free-Direct-Access-F

### 16. Assurance and Contact Information

#### **CONTACT INFORMATION**

16.1	Contact name (person completing report)	Eric Trahan/Joe Sherry
16.2	Contact telephone number (enter 10 digits only and hit the Tab key)	(518) 355-2010
16.3	Contact e-mail address	mvls@mvls.info

#### **ASSURANCE**

16.4 The Library System operated under its approved Plan of Service in accordance with the provisions of Education Law and the Regulations of the Commissioner, and assures that this "Annual Report" and "Projected Annual Budget" were reviewed and accepted by the System Board/Council on (date - mm/dd/yyyy).

### APPROVAL (for New York State Library use only/not a required field)

16.5 The Library System's Annual Report and Projected Annual Budget were reviewed and approved by the New York State Library on (date - mm/dd/yyyy).

## **Suggested Improvements**

Library System

Name of Person Completing

Form

Phone Number and Extension (enter area code, telephone number and extension only):

Please share with us your suggestions for improving the *Annual Report*. Thank You!